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| **TURNO DE**  **PARTICIPACIÓN** | **NOMBRE**  **DE LA**  **ESCUELA** | **ASPECTOS A EVALUAR** | | | | | | | | | **OBSERVACIONES** |
| **MATIZ** | **DICCIÓN** | **TEXTO** | **RITMO** | **ENTONACIÓN** | **CALIDAD SONORA** | **CUADRATURA** | **TOTAL** | **LUGAR** |
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